









# **SARAS 6.0**





## **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

## A: GENERAL INFORMATION

SL	INFORMATION	DETAILS
NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GLOBAL TECH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SY NO. 19, LAKSHMIPURA, LAKSHMIPURA POST & VILLAGE, DASANAPURA HOBLI, BENGALURU URBAN, KARNATAKA - 562162
5	PRINCIPAL NAME*	Mrs. RAMYA G C
6	PRINCIPAL QUALIFICATION*	B.Sc., M.Sc., B.Ed.,
7	SCHOOL EMAIL ID*	info@globaltechschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9945078683

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.globaltechschool.in/Documents/ trustregistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.globaltechschool.in/Documents/globaltecNOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.globaltechschool.in/Documents/recognitionrenewal.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.globaltechschool.in/Documents/buildingsafetycertificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.globaltechschool.in/Documents/firesafetycertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.globaltechschool.in/Documents/selfcertificationperforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.globaltechschool.in/Documents/ waterhealthcertificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	FEE STRUCTURE OF THE SCHOOL*	https://www.globaltechschool.in/Documents/fee%20structure %20.pdf			
2	ANNUAL ACADEMIC CALENDER*	https://www.globaltechschool.in/Documents/School% 20Calendar-%202025-26.pdf			
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.globaltechschool.in/Documents/school% 20management%20committee%20.pdf			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.globaltechschool.in/Documents/parent%20teacher% 20association%20committee.pdf			
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.globaltechschool.in/Documents/results.pdf			

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL*	Mrs. RAMYA G C		
2	TOTAL NO. OF TEACHERS*	31		
	PGT*	15		
	TGT*	11		
	PRT*	5		

3	TEACHERS SECTION RATIO*			1:1.5				
4	DETAILS OF SPECIAL EDUCATOR*				1			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*				1			
RESUL	T CLASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS		
1	2025	0	0		100	NA		
RESUL	T CLASS: XII							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS		
1	2025	0	0		100	NA		
E : SCI	HOOL INFRASTRU	JCTURE:						
SL NO.	INFORMATION				DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*				6616			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*				24		52	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*				3		62	
4	INTERNET FACILITY*				Yes			
5	NO. OF GIRLS 1	NO. OF GIRLS TOILETS*			20			
6	NO. OF BOYS T	NO. OF BOYS TOILETS*			20			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://www.youtube.com/channel/ UCOn07KoTs1D7rfkPOZhdjxA? view_as=subscriber&app=desktop				
8	TEACHERS LIST			https://www.globaltechschool.in/Documents/ Teachers_List_Rules.pdf				